# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

2040 Main Street Fourteenth Floor Irvine, CA 92614 Tel 949-760-0404 Fax 949-760-9502 www.kmob.com

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TO:

Frank M. Lawrence, Jr.

**USPTO FACSIMILE NO.:** 

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USPTO REFERENCE:

Applicant: R. Russell Stever

Serial No.:

10/681,766

Filed:

October 8, 2003

Title:

STORMWATER TREATMENT APPARATUS AND

**METHOD** 

ATTORNEY:

Edward A. Schlatter

PHONE No.:

949-721-2821

ATTORNEY DOCKET NO.:

JENENT.2C91D1

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10 (INCLUDING COVER SHEET)

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Attached for filing in the above-referenced application are:

Amendment and Response to Office Action Mailed March 7, 2005

San Diego 619-235-8550 San Francisco 415-954-4114

Los Angeles · 310-551-3450

Riverside 951-781-9231

San Luis Obispo 805-547-5580

Docket No.: JENENT.2CP1D1

June 7, 2005

Page 1 of 1

## Please Direct All Correspondence to Customer Number 20995

### AMENDMENT / RESPONSE TRANSMITTAL

Applicant

R. Russell Stever

App. No

10/681,766

Filed

October 8, 2003

For

STORMWATER TREATMENT

APPARATUS AND METHOD

Examiner

Frank M. Lawrence, Jr.

Art Unit

1724

CERTIFICATE OF FAX TRANSMISSION PTO CENTRALIZED FAX

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO centralized Fax No. (703) 872-9306 on the date shown below:

June 7, 2005 (Date)

Edward A. Schlatter, Reg. No. 32,297

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### Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Amendment and Response to Office Action in eight (8) pages.

The fee has been calculated as shown below:

FEE CALCULATION								
FEE TYPE						FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	11	-	20	=	0	1202 (\$50)	0 x 50 =	\$0
Independent > 3	3	-	3	=	0	1201 (\$200)	0 x 200 =	\$0
							TOTAL FEE DUE	\$0

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Edward A. Schlatter Registration No. 32,297 Attorney of Record

Customer No. 20,995

(949) 760-0404

1722138 052005 JENENT.2CP1D1

**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant** 

: R. Russell Stever

Appl. No.

: 10/681,766

Filed.

: October 8, 2003

For

STORMWATER TREATMENT APPARATUS AND METHOD

Examiner

Frank M. Lawrence, Jr.

**Group Art Unit** 

1724

CERTIFICATE OF FAX TRANSMISSION

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June 7, 2005 (Date)

Edward A. Schlatter, Reg. No. 32,297

AMENDMENT AND RESPONSE TO OFFICE ACTION MAILED MARCH 7, 2005

Mail Stop Amendment

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 RECEIVED
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JUN 0 7 2005

Dear Sir:

In response to the Office Action mailed March 7, 2005, Applicant hereby submits the following amendment.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Summary of Interview begins on page 5 of this paper.

Remarks/Arguments begin on page 6 of this paper.